

1 CLERK'S OFFICE
2 **APPROVED**
3 Date: 12/12/00

Submitted by: Chair Von Gemmingen
Prepared by: Municipal Ombudsman's Office
For reading: December 12, 2000

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5 **ANCHORAGE, ALASKA**
6 **AR NO. 2000-346**

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8 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING**
9 **ALAN MUISE AS OMBUDSMAN FOR A TWO-YEAR TERM TO EXPIRE**
10 **DECEMBER 31, 2002 AND DETERMINING ANNUAL SALARY**
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13 WHEREAS, the Home Rule Charter of the Municipality of Anchorage guarantees
14 the citizens the right to the assistance of a municipal ombudsman in dealing with
15 grievances and abuses; and

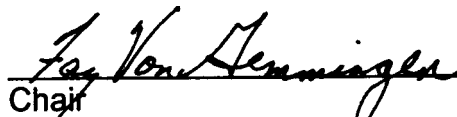
16
17 WHEREAS, the Charter further provides the office of the ombudsman be
18 established in the legislative branch; and

19
20 WHEREAS, the Assembly has assigned functions and responsibilities to the
21 office of ombudsman by adopting Section 2.60 of the Anchorage Municipal Code; and

22
23 WHEREAS, AMC Section 2.60 further provides the term of office for the
24 ombudsman expires on December 31 of even-numbered years and that the Assembly
25 determines appropriate compensation.

26
27 NOW, THEREFORE, BE IT RESOLVED by the Anchorage Municipal Assembly
28 that Alan Muise is hereby appointed municipal ombudsman for a two-year term ending
29 on December 31, 2002 and that he receive an annual salary of \$59,550 unless altered
30 by the Assembly.

31
32 PASSED AND APPROVED by the Anchorage Municipal Assembly this 12
33 day of December, 2000.

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37 Chair

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39 ATTEST:

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42 Municipal Clerk
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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2000-346

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution of the Anchorage Municipal Assembly Appointing Alan Muise as Ombudsman for a Two-Year Term to Expire December 31, 2002 and Determining Annual Salary	DATE PREPARED November 29, 2000 Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME 	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Alan D. Muise	HIS/HER PHONE NUMBER 343-4461	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments <div style="text-align: right; font-style: italic;">7. C. Action</div>		
6	ASSEMBLY HEARING DATE REQUESTED <i>12/12/00</i>	7	PUBLIC HEARING DATE REQUESTED —